

ALLAH AND THE TRINITY

IS ALLAH THE CREATOR GOD OF ABRAHAM AND MOSES?

HAVE CHRISTIANS ADDED THE TRINITY?

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Creation Research

PO Box 260, Capalaba Q. 4157 Australia Web: www.creationresearch.net Email:
info@creationresearch.net

Verses shown in KJV

Many modern Islamics claim:

“Allah is the God of Abraham & Moses

and

” “He is the same as the God of the Old Testament”,

A recent Islamic publication contained the following quote from the Koran: “We believe in Allah and what has been sent down to us and what was sent down to Ibrahim (Abraham), Isma’il (Ishmael) and Ishaq (Isaac) and Ya'qub (Jacob) and the Tribes, and what Musa (Moses) and 'Isa and all the Prophets were given by their Lord. We do not differentiate between any of them.” (Surah Al 'Imran: 84-85)

THE KORAN STATES: SURAH 3:66 “ABRAHAM WAS NOT A JEW OR A CHRISTIAN, BUT HE WAS AN UPRIGHT MAN, A MUSLIM, AND HE WAS NOT ONE OF THE POLYTHEISTS.”

Even MOHAMMED (speaking to Christians and Jews of his day) is recorded in the Koran as saying: “Our God and your God is One; and it is to Him we bow”. (Surah 29:46; 3:84). Meaning, ‘the Allah we bow to in Islam and the Jehovah of your Bible are the same being.’

Such claims about the God of the Jews and Christians can be analysed in only one way:

(a) Since Jews and Christians don't claim to be followers of the Koran;

(b) We can't examine the claim in the Koran;

(c) But, Jews and Christians have in common the books of Moses, the Prophets and the Psalms;

(d) Therefore we can examine the God of Moses and Abraham revealed in these records, and compare Him with the Allah of Islam as revealed in the Koran.

WHAT IS ALLAH LIKE?

A quick check of the Koran reveals:

- 1. Allah was Creator of all things.**
- 2. Man was not made in Allah's image.**
- 3. Muslims accept Christ as a human prophet, but never as God or the Son of God.**
- 4. Allah does not have a son.** Koran: Surah 112 "Say he is God alone. God the eternal. He begets not and is not begotten.
- 5. Allah hasn't been seen, can't be seen, will never be seen - even by Mohammed in Paradise.**

PART 1

1. ANYONE WHO CLAIMS TO BELIEVE IN THE GOD OF MOSES MUST ANSWER - WHAT IS MOSES' GOD LIKE? A REVIEW OF MOSES' WRITING ABOUT HIS FIRST ENCOUNTER WITH GOD TELLS US.

(KJV) Exodus 3:3-6 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. [4] And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. [5] And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. [6] **Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

2. THIS GOD SAID HE WAS THE GOD OF MOSES' FATHER, OF ABRAHAM, ISAAC AND JACOB.

3. MOSES HID HIS FACE BECAUSE HE KNEW IT WAS GOD WHO WAS TALKING. BUT THE ONLY PURPOSE IN COVERING YOUR FACE, IS THE HOPE THIS WILL STOP YOU SEEING SOMEONE! IT SEEMS MOSES ALREADY KNEW NO SINNER/MAN "COULD" LOOK AT GOD WITHOUT DYING.

4. GOD SAID THIS DIRECTLY TO MOSES In Exodus 33:20 where we read,

And he said, Thou canst not see my face: **for there shall no man see me, and live.**
(KJV)

5. WHAT WAS MOSES RELATIONSHIP TO GOD?

Exodus 33:11 And **the LORD spake unto Moses face to face**, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. (KJV)

6. A PUZZLE: SINCE YOU CANNOT SPEAK FACE-TO-FACE WITH SOMEONE WHO SAYS “YOU CANNOT SEE MY FACE AND LIVE”, THIS HINTS OF AT LEAST TWO PERSONS, EVEN THOUGH MOSES ONLY EVER REFERS TO THE ONE GOD. ONE PERSON YOU CAN SEE AND ONE YOU CANNOT.

7. MOSES ALSO TELLS US AGAIN IN EXODUS 6:2,3, THAT THE SAME GOD STATES HE HAD ALSO “APPEARED” TO ABRAHAM, ISAAC AND JACOB.

Exodus 6:2-3 And God spake unto Moses, and said unto him, I am the LORD: [3] **And I appeared unto Abraham, unto Isaac, and unto Jacob**, by the name of God Almighty, but by my name JEHOVAH was I not known to them. (KJV)

(BUT ALLAH CAN'T APPEAR.)

8. WHICH RAISES ONE QUESTION. DOES THE WORD ‘APPEARED’ MEAN THEY COULD SEE GOD?

(BECAUSE ALLAH CAN'T EVER BE SEEN!)

9. THE 70 ELDERS EXPERIENCE

(KJV) Exodus 24:9-11 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: [10] **And they saw the God of Israel:** and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. [11] And upon the nobles of the children of Israel he laid not his hand: **also they saw God**, and did eat and drink.

10. BOTH MOSES AND THE ELDERS SAW THE GOD OF ISRAEL, AND LIVED! THIS CANNOT BE THE GOD WHO TOLD MOSES YOU CAN'T SEE ME AND LIVE, UNLESS THIS GOD INVOLVES AT LEAST TWO DISTINCT BEINGS.

11. LATER THE SPIRIT OF GOD IS MENTIONED

(KJV) Exodus 35:30-31 And Moses said unto the children of Israel, See, **the LORD** hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; [31] And he hath filled him with **the spirit of God**, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

12. THE 70 ELDERS WERE ALSO AWARE OF GOD'S SPIRIT.

Numbers 11:25-29 And the Lord came down in a cloud and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: **and it came to pass, that, when the spirit rested upon them, they prophesied**, and did not cease. [26] But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. [27] And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. [28] And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. [29] And Moses said unto him, Enviest thou for my sake? **Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!**

13. MOSES HAS TO THIS POINT REFERRED TO TWO WHO ARE LORD, AND ONE SPIRIT OF GOD (YET ONLY ONE GOD). IS TRINITY A GOOD WORD FOR THIS?

14. IN ONE OF HIS PRAYERS TO GOD, MOSES MAKES A FURTHER DISTINCTION REGARDING THE NUMBER OF LORDS.

(KJV) Exodus 34:9 And he said, If now I have found grace in thy sight, **O Lord, let my Lord**, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

15. WHO WAS "MY LORD"?

16. MOSES IS ASKING ONE LORD TO LET THE OTHER LORD GO WITH THEM. KING DAVID ALSO UNDERSTOOD THIS DISTINCTION AS SHOWN IN PSALM 110.

(KJV) Psalm 110:1-5 **The LORD said unto my Lord**, Sit thou at my right hand, until I make thine enemies thy footstool. [2] The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. [3] Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. [4] **The LORD hath sworn, and will not repent, Thou art** a priest for ever after the order of Melchizedek. [5] The Lord at thy right hand shall strike through kings in the day of his wrath.

17. CHRIST'S USE OF DAVID'S CLAIM OF TWO LORDS SPEAKING TO EACH OTHER TO DEFEAT THE PHARISEES (LUKE 20:41-44), CONFIRMS THAT DAVID MEANT THIS DISTINCTION, AND THE HEBREW SPEAKING PHARISEES WERE AWARE THE DISTINCTION WAS REAL.

(KJV) Luke 20:41-44 And he (Jesus) said unto them, How say they that **Christ is David's son?** [42] And David himself saith in the book of Psalms, **The LORD said unto my Lord**, Sit thou on my right hand, [43] Till I make thine enemies thy footstool. [44] **David therefore calleth him Lord, how is he then his son?**

18. THE PHARISEES NEVER DISPUTED THE MEANING OF TWO LORDS IN CHRIST'S QUESTION, EVEN THOUGH THEY DIDN'T (OR WOULDN'T, OR COULDN'T) EXPLAIN IT.

19. THE NEW TESTAMENT ALSO COMMENTS ON WHO MOSES' LORD WAS. THE WRITER OF HEBREWS SAYS:

(KJV) Hebrews 11:26 Esteeming the reproach of **Christ** greater riches than the treasures in **Egypt**: for he had respect unto the recompence of the reward. [27] By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (Hebrews was written by a Jew to Jews.)

20. THE WRITER OF HEBREWS DOES NOT SAY - MOSES REJECTED EGYPT FOR SOMEONE WE NOW UNDERSTAND TO BE CHRIST! HE IS CLAIMING MOSES MADE HIS CHOICE BASED ON HIS LORD, WHO WAS CHRIST.

21. THIS SHOULD NOT SURPRISE US IF WE ASK WHY DID THE JEWS TRY TO STONE JESUS FOR HIS COMMENTS.

(KJV) John 8:56-59 Your father Abraham rejoiced to see my day: and he saw it and was glad. [57] Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? [58] **Jesus said unto them, Verily, verily, I say unto you, Before Abraham was I am.** [59] Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

22. THE ONLY ANSWER IS FOUND BY REFERRING TO MOSES CONVERSATION WITH GOD.

(KJV) Exodus 3:13-14 And Moses said unto God, Behold when I come unto the children of Israel and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? What shall I say unto them? [14] **And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.**

23. THE JEWS KNEW THAT ANYONE WHO TOOK THE TITLE "I AM", WAS CALLING HIMSELF GOD, WHICH WAS BLASPHEMY IF NOT TRUE.

24. CAN YOU SEE IT YET? JESUS WAS THE "I AM" WHO TALKED TO MOSES AT THE BURNING BUSH.

25. MOSES VERY AWARE OF A TRINITY

THE LORD, MY LORD, HIS SPIRIT - ONE GOD!

(See also Genesis 1:26)

PART 2

WHO WAS THE CREATOR GOD OF ABRAHAM - IS IT ALLAH?

1. WE FIRST READ OF ABRAM IN GENESIS 11/12 AFTER GOD COMMANDED HIM TO LEAVE UR.

2. ABRAM/ABRAHAM'S LIFE PROVIDES ABUNDANT EVIDENCE OF WHAT HIS GOD IS/WAS LIKE

(KJV) Genesis 15:1-6 After these things **the word of the LORD came unto Abram** in a vision, **saying**, Fear not, Abram: I am thy shield, and thy exceeding great reward. [2] And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? [3] And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. [4] And, behold, **the word of the LORD came unto him, saying**, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. [5] And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. [6] And he believed in the LORD; and he counted it to him for righteousness.

3. WHO WAS THIS "WORD OF THE LORD" WHO CAME TO ABRAM AND VERBALLY PROMISED HIM A CHILD?

4. IN THE NEW TESTAMENT CHRIST IS CALLED THE WORD OF GOD, SO WAS IT CHRIST?

5. THE TRUTH OF THIS CONCLUSION IS REVEALED MORE CLEARLY LATER IN ABRAHAM'S LIFE.

(KJV) Genesis 17:1-3, 15,16 And when Abram was ninety years old and nine, **the LORD appeared to Abram, and said unto him, I am the Almighty God**; walk before me, and be thou perfect. [2] And I will make my covenant between me and thee, and will multiply thee exceedingly. [3] And Abram fell on his face: **and God talked with him, saying**, [15] **And God said** unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. [16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

6. NOTICE THE PHRASE "THE LORD APPEARED".

7. ABRAHAM LIVED PRIOR TO MOSES BEING TOLD THAT "NO MAN CAN SEE GOD AND LIVE", YET IT WOULD STILL HAVE BEEN TRUE.

8. DID ABRAHAM COMPREHEND ANY DIFFERENCE BETWEEN "THE LORD" AND "GOD". DID HE CONSIDER GOD AS A PLURAL GODHEAD? HIS NEXT EXPERIENCES CLARIFY HIS CONCLUSIONS.

Genesis 18:1-3, 6, 9-10, 13-14 KJV And **the LORD appeared unto him** in the plains of Mamre: and he sat in the tent door in the heat of the day; [2] And he lift up his eyes and

looked, and, lo, **three men stood by him**: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, [3] **And said, My Lord**, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:.....[6] And Abraham hastened into the tent unto Sarah, and said, Make ready quickly **three measures of fine meal**, knead it, and make cakes upon the hearth..... [9] **And they said** unto him, Where is Sarah thy wife? And he said, Behold, in the tent. [10] **And he said**, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him..... [13] **And the LORD said** unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? [14] Is any thing too hard for **the LORD**? At the time appointed **I will return** unto thee, according to the time of life, and Sarah shall have a son.

9. THE THREE MEN WERE ADDRESSED BY ABRAHAM WITH THE SINGULAR “MY LORD”.

10. NOTE THE MULTIPLE PLURAL/SINGULARS USED IN VERSES: 6 THREE PORTIONS, THEY SAID, 10 HE SAID ‘I’, 13 THE LORD SAID, 14 THE LORD, I.

11. LATER THE SCRIPTURE USES ANOTHER TERM FOR THE THREE PERSON/S INVOLVED IN THE SAME EVENT.

(KJV) Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which **God had spoken to him**.

12. NOTE IN SEQUENCE HOW THE SAME PERSON/S SEEN BY ABRAHAM IS/ARE REPORTED IN GENESIS CHAPTERS 15 - 21:

15:1: THE WORD OF THE LORD.

15:6: THE LORD

18:1:THE LORD

18:2: THREE MEN

18:3: MY LORD

18:9 THEY, I

21:2: GOD

13. SIX DIFFERENT TITLES (BOTH PLURAL AND SINGULAR) FOR THE ONE/MANY “PERSON/S”.

14. ABRAHAM KNEW THAT THE LORD WHO HAD APPEARED TO HIM, WHO HE COULD ‘SEE’ AND HEAR WAS GOD, YET HE WAS NOT THE GOD WHO COULD NOT BE SEEN.

15. ABRAHAM THEREFORE KNEW THERE WAS A GODHEAD OF THE SEEN AND THE UNSEEN GOD, WHICH WAS ASSOCIATED WITH THE NUMBER THREE, WHO COULD BE ADDRESSED AS ONE.

16. CHRISTIANS HAVEN’T ADDED THE TRINITY! IT WAS THERE ALL THE TIME.

17. CHRIST CONFIRMS ABRAHAM’S UNDERSTANDING OF WHO HE MET, BY HIS COMMENTS TO THE PHARISEES RECORDED IN JOHN’S GOSPEL.

(KJV) John 8:53-56 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? [54] **Jesus answered**, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: [55] Yet ye have not known him; but I know him: and if I should say, I know him not, I

shall be a liar like unto you: but I know him, and keep his saying. [56] **Your father Abraham rejoiced to see my day: and he saw it**, and was glad.

18. NOTE CHRIST'S PHRASE: "ABRAHAM SAW IT" - PAST TENSE! CHRIST'S STATEMENT CAN'T REFER TO THE RESURRECTION OR THE ASCENSION WHICH HAD NOT HAPPENED YET!

19. THE ONLY POSSIBLE EXPLANATION IS THAT ABRAHAM HAD SEEN CHRIST. PARTICULARLY WHEN WE CONSIDER THE NEW TESTAMENT TEACHING, i.e. "THE SON HAS MADE HIM KNOWN". (JOHN 1:18).

20. JESUS HAS ALWAYS BEEN THE ONE WHO MADE THE FATHER KNOWN! EVEN TO ADAM AND EVE IN EDEN!

PART 3

WHO ELSE "SAW" GOD IN THE OLD TESTAMENT? WHO ELSE KNEW ABOUT THE "TRINITY"?

1. ISAIAH WROTE:

(KJV) Isaiah 6:1-3 In the year that king Uzziah died **I saw also the Lord** sitting upon a throne, high and lifted up, and his train filled the temple. [2] Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. [3] And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

2. ISAIAH WAS WELL KNOWN TO JEWISH PEOPLE AND SPOKE MUCH ABOUT THE MESSIAH REDEEMER.

3. MORE CLUES ABOUT WHO ISAIAH SAW COME FROM ISAIAH 44 AND ON.

4. READ WHAT THE LORD SAID TO ISAIAH, AND NOTE THE TITLES THE LORD USES FOR HIMSELF!

Isaiah 44:24 - Thus saith **the LORD**, thy redeemer, and he that formed thee from the womb, **I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;** (KJV)

Isaiah 44:28 (...I AM THE LORD...) That saith of **Cyrus**, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. (KJV)

Isaiah 45:1 (To Cyrus from the Lord) Thus saith **the LORD to his anointed, to Cyrus**, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; (KJV)

Isaiah 45:3 (...I AM THE LORD THAT SAYS...) And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that **I, the LORD, which call thee by thy name, am the God of Israel.** (KJV)

Isaiah 45:9 (...I AM THE LORD THAT SAYS...) **Woe unto him that striveth with his Maker!** Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? (KJV)

Isaiah 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. (KJV)

Isaiah 45:12 (...I AM THE LORD THAT SAYS...) **I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.** (KJV)

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: **I am the LORD; and there is none else.** (KJV)

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: **for I am God, and there is none else.** (KJV)

5. THE SAME LORD CONTINUES IN CHAPTER 48.

Isaiah 48:12-17 (...I AM THE LORD THAT SAYS...)

Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last.**

[13] **Mine hand also hath laid the foundation of the earth,** and my right hand hath spanned the heavens: when I call unto them, they stand up together.

[14] All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

[15] I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

[16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now **the Lord GOD, and his Spirit,** hath sent me.

[17] Thus saith **the LORD, thy Redeemer,** the Holy One of Israel; **I am the LORD thy God** which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. (KJV)

6. IN CHAPTERS 44 - 47 THE PERSON SPEAKING TO ISAIAH

- **IS THE CREATOR**
- **IS THE REDEEMER**
- **IS THE LORD AND GOD OF ISRAEL**
- **IS GOD ALONE**

7. IN CHAPTER 48 THE PERSON SPEAKING CLAIMS TO BE:

- **FIRST AND LAST,**
- **CREATOR,**
- **LORD GOD SENT ME AND HIS SPIRIT,**

- HE IS LORD, REDEEMER AND GOD.

8. IT WOULD BE HARD TO FIND A CLEARER PICTURE OF CHRIST AS AN EQUAL MEMBER OF A TRINITY WHO IS/ARE GOD.

PART 4

A GOOD QUESTION

1. THE WRITER OF PROVERBS SPEAKING ABOUT THE CREATOR, ASKS A VERY PERTINENT QUESTION.

(KJV) Proverbs 30:4, 5. Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name, and what is his son's name, if thou canst tell?** [5] Every word of God is pure: he is a shield unto them that put their trust in him. (KJV)

2. WHAT IS YOUR ANSWER?

3. WHAT ANSWER DO VARIOUS RELIGIONS GIVE TO THE QUESTION?

4. ISLAM - THE KORAN TEACHES

(a) The Creator has no son

(b) The Trinity is God, Mary and Jesus, not Father, Son and Spirit.

(Surah 5:116)

(c) They do blaspheme who say God is one of three.... For there is no allah except one

Allah.” (Surah 5:73)

(d) The penalty for blasphemy against Allah is death.

5. JUDAISM - THE CREATOR HAS NO SON

6. JEHOVAH'S WITNESSES - THE CREATOR HAS NO SON WHO IS A MEMBER OF THE GODHEAD.

7. MORMONS - THE CREATOR HAS MANY WIVES WHO HAVE MANY SONS WHO HAVE MANY WIVES, ETC

8. THE NEW TESTAMENT ANSWER:

John 3:16-18 For **God** so loved the world, that **he gave his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life. [17] For God sent not his Son into the world to condemn the world; but that the world through him might be saved. [18] He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (KJV)

9. ONLY ONE NEW TESTAMENT ANSWER IS POSSIBLE TO THE QUESTION IN PROVERBS - WHO IS GOD'S SON?

10. THE NAME OF THE SON OF GOD IS JESUS.

11. HE IS A MEMBER OF THE THREE-FOLD GODHEAD - FATHER, SON AND HOLY SPIRIT.

12. CHRISTIANS HAVE NOT ADDED THE TRINITY - IT WAS THERE FROM THE BEGINNING (GENESIS 1:1).

13. THEREFORE THE CREATOR GOD OF ABRAHAM & MOSES IS NOT ALLAH.

A CHALLENGE TO CHRISTIANS

1. ARE YOU WILLING TO TAKE THE GOSPEL TO THE MUSLIM, WHICH IS:

2. JESUS IS THE CREATOR.

3. JESUS IS LORD.

4. JESUS IS THE SAVIOUR.

5. SALVATION COMES ONLY THROUGH JESUS.

6. FOR JESUS IS GOD, AND THE SON OF GOD.

7. GOD IS FATHER, SON AND HOLY SPIRIT.

8. MAN WAS MADE IN HIS IMAGE.

9. JESUS IS NOT ALLAH, THEREFORE ALLAH IS NOT THE TRUE GOD.

10. TO PREACH SUCH SALVATION MAY COST YOUR LIFE.

11. BUT JESUS DIED THAT YOU MIGHT BE SAVED.

12. ARE YOU WILLING TO DIE, SO THE MUSLIM MIGHT BE SAVED?

APPENDICES
FURTHER STUDIES ON
THE GOD OF ABRAHAM, ISAAC, AND ISHMAEL
THE CHRIST OF JACOB AND MOSES
THE TRINITY IN THE OLD TESTAMENT
THE TRINITY FROM CREATION

APPENDIX 1

1. GENESIS REPORTS THAT BOTH ISAAC AND JACOB “SAW GOD” - THIS STATEMENT IS CONSISTENT WITH GOD’S REVELATION TO MOSES IN EXODUS 6. ISAAC WAS ABRAHAM’S SON AND GENESIS RECORDS HIS MEETING WITH THE LORD.

(KJV) Genesis 26:2

And **the LORD appeared unto him**, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

2. JACOB WAS ISAAC’S SON AND THE STORY OF THE MAN/GOD WRESTLING WITH JACOB IS RECORDED IN GENESIS.

(KJV) Genesis 32:22-30

And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. [23] And he took them, and sent them over the brook, and sent over that he had. [24] And Jacob was left alone; and there **wrestled a man with him** until the breaking of the day. [25] And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob’s thigh was out of joint, as he wrestled with him. [26] And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. [27] And he said unto him, What is thy name? And he said, Jacob. [28] And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. [29] And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. [30] And Jacob called the name of the place Peniel: for **I have seen God face to face, and my life is preserved.**

3. JACOB ALSO SAW GOD FACE TO FACE.

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4. BUT WHICH GOD WAS SEEN BY JACOB?
5. JACOB EXPANDS ON WHO HE MET WHEN HE BLESSES JOSEPH

(KJV) Genesis 48:15-16

And he blessed Joseph, and said, **God, before** whom my fathers Abraham and Isaac did walk, the God which **fed** me all my life long unto this day, [16] **The Angel which redeemed** me from all evil, **bless the lads;** and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

6. JACOB EQUATES HIS GOD WITH THE GOD OF ABRAHAM AND ISAAC, WITH THE ANGEL OF THE LORD, AND WITH REDEMPTION/DELIVERANCE. CHRIST AS PROVIDER, REDEEMER, SAVIOUR AND GOD IS THE ONLY POSSIBILITY.

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APPENDIX 2a

USING THIS INFORMATION TO SOLVE A PUZZLE

Around 65AD, the Author of the book of Hebrews wrote a letter to a group of Jewish Christians who were under pressure to return to Judaism. His letter is full of quotes from the OT. Beyond a doubt his aim is to establish that Christ is the promised Messiah of the OT.

1. (KJV) Hebrews 1:1-3

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; [3] Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

2. (KJV) Hebrews 1:8-12

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. [9] Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. [10] And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: [11] They shall perish; but thou remainest; and they all shall wax old as doth a garment; [12] And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

3. Verse 8 is quoted from Psalm 45:6-7

“Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. [7] Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.” (KJV)

Interesting to note the construction of this Psalm.

Psalm 45:1

“My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.” (KJV)

Psalm 45:11 ends

“So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.” (KJV)

4. WHAT'S THE PUZZLE?

THE WRITER OF HEBREWS 1:8-12 (ABOVE) IS QUOTING FROM PSALM 102:25-27 (SEPTUAGINT TRANSLATION) AND APPLYING IT TO THE PERSON OF CHRIST. WHY WOULD HE DO THIS? WHAT IN PSALM 102 WOULD SUGGEST IT IS ABOUT THE MESSIAH?

(KJV) Psalm 102:24-27

I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. [25] Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. [26] They shall perish, but thou shalt endure: yea, all of them shall

wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
[27] But thou art the same, and thy years shall have no end.

5. THERE IS NO DOUBT THAT HEBREWS USES THE OT AS EVIDENCE TO CONVINCING JEWS BY ARGUING FROM THE KNOWN (eg. OT) TO THE UNKNOWN (eg. NT) TO PROVE A POINT (i.e. CHRIST IS BOTH CREATOR GOD AND MESSIAH.) BUT HOW DOES HE KNOW PSALM 102 IS ABOUT CHRIST?

6. SINCE JOHN'S GOSPEL (Date AD 90's) WAS NOT YET IN CIRCULATION, THE JEWISH READERS WOULD NOT HAVE BEEN FAMILIAR WITH JOHN 1:1-3 WHICH STATES CHRIST IS CREATOR._

7. SOLVING THE PUZZLE? ONE CLUE THAT PSALM 102 REFERS TO THE MESSIAH SEEMS TO BE THE WORD "APPEAR" IN VERSE 16 OF THE PSALM. (SEE STRONG'S 7,200 AND ZODHAITES BIBLE DICTIONARY.)

(KJV) Psalm 102:16 When the LORD shall build up Zion, he shall appear in his glory.
(Quote from Strongs)

8. WOULD THIS APPLY TO THE CHRIST BECAUSE THE JEWISH READERS OF HEBREWS WOULD HAVE KNOWN THAT MOSES WAS TOLD "NO MAN CAN SEE THE LORD AND LIVE" (EX 33:20), SO THE ONLY LORD WHO COULD BE SEEN WOULD COME AS THE MESSIAH WHO COULD APPEAR VISIBLY?

9. ANOTHER CLUE IS PERHAPS THE SIMILARITY OF VERSES 20-22 WITH A STATEMENT MADE IN ISAIAH WHICH CHRIST QUOTED.

(KJV) Psalm 102:20-22

To hear the groaning of the prisoner; to loose those that are appointed to death; [21] To declare the name of the LORD in Zion, and his praise in Jerusalem; [22] When the people are gathered together, and the kingdoms, to serve the LORD.

10. A LITTLE ANALYSIS SHOWS THAT THOSE WHO ARE CONDEMNED TO DEATH ARE SINNERS (THE WAGES OF SIN IS DEATH ETC). THE ONLY WAY THE KINGDOMS (NON JEWS) COULD SERVE THE LORD IS IF THE MESSIAH REDEEMED THEM. (Lee's Ref - Dutch here)

11. Now compare the Isaiah passage with Psalm 102.

12. IN LUKE 4:18-19 CHRIST USED A QUOTE FROM ISAIAH 61:1-2, WHICH ALSO MIRRORED THE PSALMIST CONCEPTS, A FACT WHICH WOULD PROBABLY HAVE BEEN KNOWN TO BOTH THE WRITER OF HEBREWS AND THE JEWISH READERS. (Luke's gospel dates prior to AD 70?)

(KJV) Luke 4:18-19

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, [19] To preach the acceptable year of the Lord.

NOW SEE PART 3 OF MAIN NOTES.

APPENDIX 2b

Islamic creation web site (www.hyahya.org) uses the term God (meaning Allah) as a Christian would use the word God.

In July 2001 p. 26 “The Evolution Deceit” by Harun Yahya stated: ”Astronomers such as Leonardo da Vinci, Copernicus, Kepler, and Galileo; the father of paleontology, Cuvier; the pioneer of botany and zoology, Linnaeus; and Isaac Newton, who is referred to as the “greatest scientist who ever lived”, all studied science believing not only in the existence of **Allah** but also that the whole universe came into being as a result of His creation.”

Next edition changed Allah to God.

APPENDIX 2c

PETER’S EXEGESIS OF PSALM 110 IN ACTS 2: 29-36 REVEALS PETER AS A JEW EXPLAINING TO JEWS, THAT DAVID’S “MY LORD” IN THE OLD TESTAMENT WAS CHRIST.

Acts 2:29-36 (KJV)

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. [30] Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; [31] He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. [32] This Jesus hath God raised up, whereof we all are witnesses. [33] Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. [34] For David is not ascended into the heavens: but he saith himself, **The LORD said unto my Lord, Sit thou on my right hand, [35] Until I make thy foes thy footstool.** [36] Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

24. NOTE PETER’S POINT (V.36)

APPENDIX 2d

13. THIS IMPRESSION OF AT LEAST TWO LORDS IS MADE CLEARER IN A FURTHER CONVERSATION BETWEEN MOSES AND GOD.

(KJV) Exodus 34:1-6

And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. [2] And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. [3] And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. [4] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. [5] **And the LORD descended** in the cloud, and stood with him there, **and proclaimed the name of the LORD.** [6] And the **LORD** passed by before him, and proclaimed, **The LORD, The LORD** God, merciful and gracious, longsuffering, and abundant in goodness and truth,

14. VERSES FIVE AND SIX ARE A HINT THAT THERE ARE TWO LORDS WHO ARE DISTINCT YET ONE!

APPENDIX 3

1. TO GET IT INTO PERSPECTIVE, LET'S LOOK AT HOW KEY NT AUTHORS REPORTED ON THE TESTIMONIES OF OLD TESTAMENT PROPHETS' CONCERNING CHRIST.

(a). PETER TO CORNELIUS

(KJV) Acts 10:34, 36 and 43

[34]Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:.....

[36]The word which God sent unto the children of Israel, preaching peace by **Jesus Christ**: (he is Lord of all:)......

[43]**To him give all the prophets witness**, that through his name whosoever believeth in him shall receive remission of sins.

(b). PAUL TO KING AGRIPPA

(KJV) Acts 26:22-23

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, **saying none other things than those which the prophets and Moses did say should come**: [23] That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

IT IS VERY OBVIOUS THAT PETER AND PAUL, BOTH JEWS, WERE CONVINCED THAT THE OT HAD MUCH TO SAY ABOUT CHRIST, AND THEY WERE NOT SAYING ANYTHING NEW. OBVIOUSLY, THE AUTHOR OF HEBREWS HAS THE SAME CONVICTION.

APPENDIX 4a

1. ABRAHAM'S WIFE'S HANDMAID WAS CALLED HAGAR - SHE WAS THE MOTHER OF ISHMAEL. LISTEN TO HER EXPERIENCE.

(KJV) Genesis 16:13

And she called the name of the LORD that spake unto her, **Thou God seest me**: for she said, **Have I also here looked after him that seeth me?**

2. HAGAR SAW GOD AND LIVED - SHE ACTUALLY SAW CHRIST!

3. GOD'S PROMISE TO HAGAR'S & ABRAHAM'S SON ISHMAEL

Genesis 16:11-12

And the **angel of the LORD** said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because **the LORD** hath heard thy affliction. [12] And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. (KJV)

4. NOTE THE EQUIVALENCE OF THE TERMS ANGEL OF THE LORD AND THE LORD.

5. ISHMAEL GAVE RISE TO THE ARABS OF TODAY. THE MIDDLE EAST CONFLICT IS A FIGHT BETWEEN BROTHERS - A FAMILY FEUD!

APPENDIX 4b

1. IN A RECORD STRIKINGLY SIMILAR TO ISAIAH, THE PROPHET MICAIAH TELLS US HE SAW GOD

1 Kings 22:19

And he said, Hear thou therefore the word of the LORD: **I saw the LORD sitting on his throne**, and all the host of heaven standing by him on his right hand and on his left. (KJV)

2. SAW! SINCE NO MAN CAN SEE GOD AND LIVE - LIKE MOSES, ISAIAH AND MICAIAH MUST HAVE SEEN CHRIST!

APPENDIX 4c

Sampson's parents -

(KJV) Judges 13:2, 3, 6,13 and 19-23

[2] And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not. [3] **And the angel of the LORD appeared** unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

[6] Then the woman came and told her husband, saying, **A man of God** came unto me, and his countenance was like the countenance of **an angel of God**, very terrible: but I asked him not whence he was, neither told he me his name:

[13] And **the angel of the LORD** said unto Manoah, Of all that I said unto the woman let her beware.

[19-23] So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on. [20] For it came to pass, when the flame went up toward heaven from off the altar, that **the angel of the LORD** ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground. [21] But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah **knew that he was an angel of the LORD**. [22] And Manoah said unto his wife, **We shall surely die, because we have seen God**. [23] But his wife said unto him, **If the LORD** were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

Note the interchangeable names for the one person: (v3) Angel of Lord (6) Angel of God (7) Man of God (20) Angel of Lord (22) God (23) Lord.

APPENDIX 4d - EZEKIEL AND THE WORD OF THE LORD

(KJV) Ezekiel 33:1

Again the word of the LORD came unto me, saying,

(KJV) Ezekiel 33:22-23

Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. [23] Then the **word of the LORD came unto me**, saying,

See other examples of this in Ezekial 34, 35 etc

APPENDIX 5

THE ANGEL OF THE LORD

(KJV) 42. Exodus 3:1-6

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. [2] And **the angel of the LORD appeared unto him** in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. [3] And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. [4] And when the **LORD** saw that he turned aside to see, **God** called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. [5] And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. [6] Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

- Note (vs2) Angel of the Lord, is also (v4) Lord, then (v4) God, then (v6) God of Abraham, Isaac and Jacob.

Who talked to Moses?

(KJV) Judges 2:1

And an **angel of the LORD** came up from Gilgal to Bochim, and said, **I made** you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, **I will never break my covenant** with you.

This is a summary of Exodus 13 and 14 where the Angel of the Lord led the people out of Egypt. Later the Lord says He did this, and then God says He did the same thing. So the Angel of the Lord equates with the God who can be seen!

This same Angel of the Lord also is redeemer and covenant maker and therefore is Christ.

APPENDIX 6

REFERENCE: Grammatical Notes and Concise Statement of Principals of Hebrew Grammar for Teachers by E.C. Mitchel 1875 (Cross Reference Gesenius & Lee)

VOICE OF THE LORD

Voice vs Sound - KJV vs NIV.

Genesis 3:8 (KJV) “ And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. “

Meanings of the Hebrew qol (voice) are shown in order of reducing strength.

1. A Literal voice

eg (KJV) 1 Samuel 4:6

And when the Philistines heard the noise of the **shout**, they said, What meaneth the noise of this **great shout** in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

(KJV) Genesis 3:8

And they **heard the voice of the LORD** God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

2. A Figurative Voice

(KJV) Genesis 4:10

And he said, What hast thou done? the voice of thy brother's **blood crieth** unto me from the ground.

3. A Rumour

(KJV) Genesis 45:16

And **the fame thereof** was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

4. An Animal Cry

(KJV) Job 4:10

The **roaring of the lion**, and the voice of the fierce lion, and the teeth of the young lions, are broken.

5. A Noise

(KJV) Psalm 104:7

At thy rebuke they fled; at the **voice of thy thunder** they hasted away.

COMMENT

The difference in Genesis 3:8 between KJV and NIV only adds weight to my conclusion that the editors of the NIV often picked the vaguest and weakest meaning which in the end can only promote confusion by watering down the Word.

APPENDIX 7

WHO IS THE NEW TESTAMENT CHRIST? - WORD/GOD/CREATOR/SON OF GOD

(KJV) John 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God.

[2] The same was in the beginning with God. [3] **All things were made by him**; and without him was not any thing made that was made. [4] In him was life; and the life was the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not.

(Note: John's Gospel post dates Hebrew authors use.)

(KJV) Colossians 1:12-17

Giving thanks unto **the Father**, which hath made us meet to be partakers of the inheritance of the saints in light: [13] Who hath delivered us from the power of darkness, and hath translated us into **the kingdom of his dear Son**: [14] In whom we have redemption through his blood, even the forgiveness of sins: [15] Who is the image of the invisible God, the firstborn of every creature: [16] **For by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or

dominions, or principalities, or powers: all things were created by him, and for him: [17]
And he is before all things, and by him all things consist.

APPENDIX 8

INDIRECT REFERENCES TO THE TRINITY - OLD TESTAMENT

APPENDIX 9

INDIRECT REFERENCES TO THE TRINITY - NEW TESTAMENT

APPENDIX 10

DID JESUS EVER SAY HE WAS GOD?

John 8:52-59

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. [53] Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? [54] Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: [55] Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. [56] Your father Abraham rejoiced to see my day: and he saw it, and was glad. [57] Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? [58] Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. [59] Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. (KJV)

Question: Why did the Jews try to stone Him?

The answer is in Exodus 3:11-14

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? [12] And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. [13] And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? [14] And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (KJV)

Anyone who called himself I AM, called himself God.

APPENDIX 11

- 1. DID YOU KNOW THERE ARE OTHER PLACES IN THE OLD TESTAMENT WHERE THIS LORD “APPEARED”?**
- 2. ADAM AND EVE PROVIDE THE FIRST HINT!**

(KJV) Genesis 3:8

And they heard **the voice of the LORD God** walking in the garden in the cool of the day: and Adam and his wife **hid** themselves from the presence of the LORD God amongst the trees of the garden.

- 3. THE ONLY WAY YOU CAN HIDE FROM SOMEONE IS IF YOU CAN SEE THEM! SO WHO DID ADAM AND EVE HIDE FROM? WHO MADE THE NOISES OR SPOKE WHILE WALKING IN THE GARDEN? NOT AN INVISIBLE SPIRIT WHO DOES NOT HAVE HANDS AND FEET! (SEE JESUS ARGUMENT, LUKE 24:39). WHO SPOKE TO ADAM IN VERSE 9FF? WAS THE VOICE/SOUND OF THE LORD THE ONE WHO WOULD BECOME KNOWN AS THE WORD OF GOD, I.E. CHRIST?**

- (Also see Appendix 4 for discussion on voice/sound)

APPENDIX 12

JOB QUESTIONED

Job 38:1,4

Then the LORD answered Job out of the whirlwind, and said,... Where wast thou when **I laid the foundations of the earth?** declare, if thou hast understanding. (KJV)

NOTE: God stating to Job the same as Isaiah 48:13

APPENDIX 13

Jews regard Jesus as a man, but not as the promised Messiah.

Jehovah's Witnesses regard Jesus as only a man, but not as God or God's son.

Christians accept Christ as Messiah, Saviour, Lord and God.

Sydney - Jews, JW's, Christians via Inverness Scotland - John Graham